

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 04/19/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER | | | | | | CONTACT Jesse Biretz | | | | | |
|--|--|------|--|-------------------------------------|---------------------------------------|---|----------------------------|---|----------|------------|--|
| Central Penn Insurance Partners, Inc. | | | | | PHONE (747)500,0000 FAX | | | | | | |
| 234 State St. Suite 301 | | | | | | (A/C, No. Ext): (117)399-0666 (A/C, No): E-MAIL ADDRESS: jcb@cpipinc.com | | | | | |
| 204 State St, State St 1 | | | | | | | | | | | |
| Harrisburg PA 17101 | | | | INSURER A : Erie Insurance Exchange | | | | NAIC# 26271 | | | |
| INSURED | | | | | | INSURER B: | | | | 20211 | |
| DB 360 LLC | | | | | | INSURER C : | | | | | |
| 6226 Stephens Crossing | | | | | March March Congress (March Congress) | | | | | | |
| 0220 Stephens Crossing | | | | | | INSURER D: | | | | | |
| Mashaniashura | | | PA 17050 | | | INSURER E: | | | | | |
| Mechanicsburg | | | Market Processing Control of the Con | | | INSURER F : | | | | | |
| COVERAGES CERTIFICATE NUMBER: REVISION NUMBER: THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD | | | | | | | | | | | |
| INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS | | | | | | | | | | | |
| CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, | | | | | | | | | | THE TERMS, | |
| EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE I | | | | | | | | | | | |
| INSR LTR | TYPE OF INSURANCE | INSD | WVD | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | | | |
| l | X COMMERCIAL GENERAL LIABILITY | | | | | | | | \$ 1,00 | 00,000 | |
| l | GEN'L AGGREGATE LIMIT APPLIES PER: POLICY X PRODUCT LOC OTHER: | | | | | | 05/22/2024 | DAMAGE TO RENTED \$ 1,0 | | 00,000 | |
| l | | | | | | | | MED EXP (Any one person) \$ 5,00 | | 00 | |
| Α | | | | Q61-0188086 | | 05/22/2023 | | PERSONAL & ADV INJURY \$ 1,00 | | 00,000 | |
| l | | | | | | | | GENERAL AGGREGATE \$ 2,00 | | 00,000 | |
| l | | | | | | | | PRODUCTS - COMP/OP AGG \$ 2,00 | | 00,000 | |
| | | | | | | | | | \$ | | |
| А | AUTOMOBILE LIABILITY | | | | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ 1,00 | 00,000 | |
| | X ANY AUTO | | | | | 05/22/2023 | 05/22/2024 | BODILY INJURY (Per person) \$ | | | |
| | OWNED AUTOS ONLY HIRED AUTOS ONLY AUTOS ONLY AUTOS ONLY | | | Q05-2231049 | | | | BODILY INJURY (Per accident) \$ | | - | |
| | | | | | | | | PROPERTY DAMAGE (Per accident) \$ | | | |
| | AUTOS ONLY AUTOS ONLY | | | | | | | | \$ | | |
| \vdash | X UMBRELLALIAB X OCCUR | | | | 07/06/2022 | 1 | EACH OCCURRENCE \$ 1,00 | | 00 000 | | |
| Α | EXCESS LIAB CLAIMS-MADE | | | Q31-0670335 | | 07/06/2022 | 07/06/2023 | | \$ 1,00 | | |
| | | - | | 401 001 0000 | " | OTTOOIZOZZ | 0770072020 | | \$ | 0,000 | |
| А | DED RETENTION \$ WORKERS COMPENSATION | - | | <u> </u> | | | | X PER OTH- | 3 | | |
| | AND EMPLOYERS' LIABILITY ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | 05/22/2023 | 05/22/2024 | and the many company than the set | s 500, | 000 | |
| | | | | Q89-7200327 | | | | | \$ 500 | * (| |
| | | | | | | | | | | | |
| \vdash | | | \vdash | | | | | E.L. DISEASE - POLICY LIMIT | \$ 500 | ,000 | |
| l | | | | | | | | | | | |
| | | | | | | | | | | | |
| DE0 | | | | 404 4455 - 15 - 1 0 1 1 | | | | | r. | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) | | | | | | | | | | | |
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| CERTIFICATE HOLDER CANCELLATION | | | | | | | | | | | |
| | | | | | 6116 | NII D ANY OF | THE ABOVE D | ESCRIPER ROLLGIES DE CA | MOELI | ED BEEODE | |
| | | | | | | | | ESCRIBED POLICIES BE CA EREOF, NOTICE WILL B | | | |
| THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN | | | | | | | | | | | |

AUTHORIZED REPRESENTATIVE

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